

પાયાની સાક્ષરતા અને અંક જ્ઞાન



EDUCATION (GCSE)

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar – 382 017

GUJARAT COUNCIL OF SCHOOL

Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Ref:- SS/Civil/2023/ 22403 - 499

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Vrajraj Construction Co. C-12. Parmeshwar park. B/H T.B. hospital, Gotri road, Vadodara-390023

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 3 School for School of Excellence at various Location in BHARUCH district.- Package No. SS/SOE/UPS/BHR/381 for the contract price Rs. 21500320.92 (Rupees Two Crore Fifteen Lakh Three Hundred Twenty Paise NinetyTwo Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: BHARUCH
- 2. District Project Engineer, Dist: BHARUCH
- 3. OIC MIS Cordinator, State Project Officer, Gandhinagar
- 4. Principal - ANGARESHWAR P. S., Taluka - BHARUCH, Dist - BHARUCH
- 5. Principal - BHADBHUT P. S., Taluka - BHARUCH, Dist - BHARUCH
- 6. Principal - JUNA TAVRA P. S., Taluka - BHARUCH, Dist - BHARUCH